

Rev. 06/2006

## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Annual SCANNED Semi-Annual

CS JAN 114 PM 2: 12

Page of Page(s)
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GLEIMRE OF STATE STATE OF IDAMO

| See instructions  |                         |                              |              |             |           |  |           |               |               |                       |             |
|---|-------------------------|------------------------------|--------------|-------------|-----------|--|-----------|---------------|---------------|-----------------------|-------------|
| Lobbyist's name and permanent bus   |                         |                              |              |             | Date      | prepared   |           | Period        | covered       |                       |             |
| Ryan P. Armbruster<br>Elam & Burke PA<br>251 E Front St., Ste 300 (<br>Boise ID 83702                       | P.O.Box                 | d <b>1539, 8370</b> 1        | i)           |             |           | 1/4/08   | }         | (Mo           | .) (I         | r endin<br>Day)<br>31 | (Yr.)<br>07 |
| Item Totals of all report   | able expe               | nditures made o              | r incurred   | by Lobby    | ist or    | by Lobbyist's Emp  | oyer on   | behalf of Lob | byist's E     | imploy                | er.         |
| Category of Expenditure<br>Reimbursed Personal Living and Trave<br>Expenses Pertaining to Lobbying Activity | 1                       | al Amount for<br>I Employers | Item 3, a    | t bottom (  |           | tributed by each emp   |           |               | - <del></del> |                       |             |
| Do Not Have to be Reported  | -                       |                              | Emplo        | oyer No. 1  | -         | Employer No. 2   | Em        | ployer No. 3  | Em            | ployer                | No. 4       |
| Entertainment Food and Refreshment  | \$                      | 250.00                       | \$           | 250.0       | 0         |  | s         |               | . s           |                       |             |
| Living Accommodations<br>Advertising  | Picture No. consumer or | 46.88                        |              | 15.6        | 3         | 15.63  |           | 15.62         |               |                       |             |
| Travel  |                         |                              |              |             | _         |  |           |               |               |                       |             |
| Telephone Other Expenses or Services  | get herricherter o made | 26.37<br>87.92               |              | 34.0        | 4         | 31.70  |           | 26.37<br>7.59 |               |                       | 14.59       |
| T 1   |                         | 411.17                       | s            | 299.6       | 7         | 47.33  | s         | 49.58         | s             |                       | 14.59       |
| Total   | \$                      |                              |              |             | -   '     |  |           |               |               |                       |             |
| When the number of employers y  Item The totals of each exper   |                         |                              |              |             |           |  |           |               |               |                       | n Page      |
| 2 Date  |                         | Place                        |              | <del></del> | ount      | Names of Legis   |           |               |               |                       | n Group     |
| N/A  Continued on attached page(  | s)                      |                              |              |             |           |  |           |               |               |                       |             |
|   | TRUCT                   | IONS                         |              |             | Item<br>3 | Er   | nployer(s | ) Name(s) and | Address(      | es)                   |             |
| Who should file this form:<br>67-6617 Idaho Code  | Any lobb                | yist registered u            | nder Section | on          | No. 1     | Urban Renewa<br>805 W Idaho S  | •         | •             | `             | ,                     |             |
| Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st. |                         |                              |              |             |           | No. 2 Ada County Drainage District No. 3 PO Box 1539, Boise ID 83701 |           |               |               |                       |             |
| TO BE FILED WITH:   |                         |                              |              | ŀ           |           | Jaroma Lirban  |           |               |               |                       |             |

No. 3

Ben Ysursa

Secretary of State PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Jerome Urban Renewal Agency

Rexburg Redevelopment Agency

PO Box 280. Rexbura ID 83440

152 E Avenue A, Jerome ID 83339

| Item<br>4                |                                   |  |      | ator, Public or Executive Of  | ficial   | er in the nature of contributions of<br>or for or on behalf of any Legislato   | r, Publ  | ic or Executive Official.   |
|--------------------------|-----------------------------------|--|------|---|--|--|--|---|
|                          | D                                 | ate  | 47.9 | 2 Misc. C   | of f   | Legislator, Public or Executive Offici   | ial Rec  | civing or Benefiting  |
| Item 5 Subject (from 11, | or Ho<br>the Lo<br>Code<br>table) | use Bill,<br>bbbyist w<br>Bill, Re<br>Legislat |      | ion, the number of the Senate legislative activity in which oposing.  Appropriation Bill Number and Section Number  SB 1085 SB 1162 SB 1166 | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | Code 17  18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item<br>6<br>N/A         | con                               | tract bid                                      |      | ecision, procurement,<br>ncial services agreement or<br>opposing.   | \(\frac{1}{3}\)  | Lobbyin signature  Lobbyin signature  Employer No. 1 signature  Employer No. 2 signature   | )  | Date  1/4/2008  Date  |
|                          |                                   |  |      |   |  | Employer No. 3 signature   |  | Date  |

Employer No. 4 signature

Date

| Item<br>4                | perso                             | nal prop                                | erty to any Legisl   | ator, Public or Executive O                                   | fficial  | or for or on behalf of any Legislat  | or, Pub  |   |
|--------------------------|-----------------------------------|---|--|---|--|--|--|---|
| Item 5 Subject (from 11, | Subject or Hot the L. Code table) | ect matter<br>ouse Bill,<br>obbyist w   | Amount  of proposed legislat Resolution or other as supporting or of   | ion, the number of the Senate legislative activity in which   | Codd 01 02   | LEGISLATIVE SUR  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports   | BJECT Code 17  | IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education   |
|                          |                                   |   | HB 48<br>HB 79<br>HB 198<br>HB 204<br>HB 206<br>HB 224<br>HB 245<br>HB 246<br>HB 250<br>HB 251<br>HB 263<br>HB 264<br>HB 268 | SB 1162<br>SB 1166  | 03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, state | 19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item<br>6<br>N/A         | con                               | tract bid                               |  | ecision, procurement.<br>ecision, procurement or<br>opposing. |  | Obbytet signature  Imployer No. 1 signature  Imployer No. 2 signature  Imployer No. 2 signature  Imployer No. 2 signature  | nat the al   | bove is a true, complete and 67-6624 <b>Idaho Code.</b> 1-14-C8  Date  Date  Date   |
|                          |                                   | *************************************** |  |   | E  | mployer No. 3 signature  |  | Date  |

| Item<br>4                |                                  |   |  | ator, Public or Executive O   | fficial  | or for or on behalf of any Legislat   | or, Pub |   |
|--------------------------|----------------------------------|---|--|---|--|---|---------|---|
|                          | N/A                              | Pate  | Amount                                     | Nai   | ne of I  | Legislator, Public or Executive Offi  | cial Re | ceiving or Benefiting   |
| Item 5 Subject (from 11, | or Ho<br>the L<br>Code<br>table) | ouse Bill,<br>obbyist w<br>Bill, Re<br>Legislat | Resolution or other<br>as supporting or of | ion, the number of the Senate legislative activity in which oposing.  Appropriation Bill Number and Section Number  SB 1085 SB 1162 SB 1166 | Codd<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | LEGISLATIVE SUE  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state   |         | IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item<br>6<br>N/A         | con                              | tract bid                                       |  | ecision, procurement,<br>ncial services agreement or<br>opposing.   | - E  | obbyist signature  mployer No. 1 signature  mployer No. 2 signature  multiplication of the signature of the |         |   |
|                          |                                  |   |  |   | )  | molover No. 4 signature   |         | Date  |

.

| Item<br>4         |                |   |   |  | r in the nature of contributions or for or on behalf of any Legislate  |  | ey or other tangible or intangible<br>lic or Executive Official.  |
|-------------------|----------------|---|---|--|--|--|---|
|                   | N/A            | Date Amount   | Nar   | ne of L  | egislator, Public or Executive Offic   | cial Rec   | eiving or Benefiting  |
| Item<br>5         | or Ho          |   | tion, the number of the Senate r legislative activity in which        | Code   | LEGISLATIVE SUB  |  |   |
| Subject (from 11, | Code<br>(able) | Bill, Resolution or Other<br>Legislative Ident, Number<br>HB 47<br>HB 48<br>HB 79<br>HB 198<br>HB 204<br>HB 206<br>HB 224<br>HB 245<br>HB 245<br>HB 245<br>HB 250<br>HB 251<br>HB 263<br>HB 264<br>HB 268 | Appropriation Bill Number and Section Number  SB 1085 SB 1162 SB 1166 | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| N/A               | con            | entify any rule, ratemaking of<br>stract bid or bid process. fin<br>I lobbyist was supporting or  | ancial services agreement or  | En   | ERTIFICATION: I hereby certify the treet statement in accordance with Subbyies signature  Inployer No. 1 signature  Inployer No. 2 signature  Inployer No. 3 signature   |  |   |
|                   |                |   |   | En   | pployer No. 4 signature  |  | 1- 7-08<br>Date   |



## State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST ANNUAL | REPORT | FORM |
|-----------------|--------|------|
|-----------------|--------|------|

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| 1 | Annual | Semi-Annual |
|---|--------|-------------|

Page\_\_\_oi\_\_\_Page(s)
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STATE OF IDAHO

|               |  |             | rly in black ink) bottom of page                     |                                       |          |                                   |   |             |             |            |
|---------------|--|-------------|--|---------------------------------------|----------|-----------------------------------|---|-------------|-------------|------------|
| Lobbyis       | i's name and permar  |             |  |                                       | Date     | prepared                          |   | Period c    | covered     |            |
| Elam<br>251 E |  |             | O.Box 1539, 83701                                    | )                                     |          | 1/4/08                            |   | (Mo.)<br>12 | (Day)       | (Yr.)      |
|               | e ID 83702   |             |  |                                       |          |                                   |   | <u> </u>    |             |            |
| Item<br>1     | <u> </u>   |             | ele expenditures made o                              |                                       |          |                                   |   |             |             | oyer.      |
| Reinb         | ategory of Expend<br>ursed Personal Living a<br>es Pertaining to Lobbyii | nd Travel   | *Total Amount for<br>All Employers                   | Proportionate am<br>Item 3, at bottom |          | tributed by each empl             | oyer (Identify e                        | mployers    |             |            |
| D             | o Not Have to be Repo  | orted       |  | Employer No.                          | 1        | Employer No. 2                    | Employer N                              | 0. 3        | Employe     | er No. 4   |
|               | inment<br>nd Refreshment   |             | \$ 80.90   | s                                     | §        | }                                 | s                                       |             | \$          | 80.90      |
| Living.       | Accommodations   |             |  |                                       |          |                                   |   |             |             | 45.00      |
| Adverti       | ising  |             | 62.49  | 15                                    | .62      | 15.62                             | 1                                       | 5.63        |             | 15.62      |
| Travel        |  |             | 00.40  |                                       |          | 40.70                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |             | 45.00      |
| Telepho       |  |             | 62.16  |                                       |          | 16.78                             |   |             |             | 45.38      |
| Other E       | Expenses or Service  | es          | 30.72  | 3.                                    | 60       | 8.70                              |   |             |             | 18.42      |
|               |  | Total       | \$ 236.27  | <b>s</b> 19.                          | 22 5     | 41.10                             | s1                                      | 5.63        | s           | 160.32     |
| *When         | the number of emp  | loyers you  | are reporting for require                            | es multiple 12 for                    | ms to be | filed a total amount              | for all employer                        | s should    | be entered  | on Page 1. |
| Item          |  |             | ture of more than fifty d                            |                                       |          |                                   |   |             |             |            |
| 2             | Date   |             | Place  |                                       | mount    | Names of Legisl                   | ators, Public and                       | Executi     | ve Official | s in Group |
|               | N/A  |             |  |                                       |          |                                   |   |             |             |            |
|               | Continued on attache   |             |  |                                       | ltem     |                                   |   |             |             |            |
| L             |  | INST        | RUCTIONS   |                                       | 3        | lêm                               | ployer(s) Name(s                        | s) and Ad   | dress(es)   |            |
|               | o should file this<br>6617 Idaho Code                                    | form: A1    | ny lobbyist registered ur                            | nder Section                          | No. 1    | Meridian Develop<br>PO Box 56, Me |   |             |             |            |
| Fili          |  |             | t is due on January 31st<br>bbist semi-annual report |                                       | No. 2    | Idaho Falls Red<br>PO Box 50220,  | -                                       | -           | -           |            |
| то            | BE FILED WITH  | Be<br>Secre | en Ysursa<br>stary of State                          |                                       | No. 3    | Garden City Ur<br>6015 Glenwood   |   |             |             |            |
|               | Phone: /2/   | Boise, I    | Box 83720<br>D 83720-0080<br>852                     | 282                                   | No. 4    | Lake City Deve                    |   |             |             |            |

| Item<br>4         |                |                       |   |   |  | er in the nature of contributions<br>or for or on behalf of any Legisla  |   | ley or other tangible or intangible<br>lic or Executive Official.   |
|-------------------|----------------|-----------------------|---|---|--|--|---|---|
|                   | Γ              | Date                  | Amount  |   |  | Legislator, Public or Executive Off  |   | cciving or Benefiting   |
|                   |                |                       | 36.72   | Misc.   | Of   | fice Expense   | • |   |
|                   | Subje          | eci maiter            | of proposed levislat  | ion, the number of the Senate                                     | 1  | I POICE ATTIVE CITE  |   | IDENTIFICATION  |
| Item<br>5         | or Ho          | ouse Bill,            |   | legislative activity in which                                     | Cod  |  |   |   |
| Subject (from 11, | Code<br>table) | Bill, Re<br>f.egislat | HB 47 HB 48 HB 79 HB 198 HB 204 HB 206 HB 224 HB 245 HB 250 HB 250 HB 250 HB 251 HB 263 HB 264 HB 268 |   | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, ederal Government, municipal Government, special districts Government, state  |   | Subject Health service, medicine, drugs and controlled substances, health insurance. hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, lisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item<br>6<br>N/A  | cont           | tract bid o           |   | ecision, procurement.<br>neial services agreement or<br>opposing. | En   | DERTHICATION: I hereby certify the orrect statement in accordance with Sta |   | pove is a true, complete and  |
|                   |                |                       | VV  |   | Er   | nployer No. 4 signature  |   | Date  |

| 1       | Date Amount  | Nan  | ne of Legislator, Public or Executive Off  | icial Rec                                       | eciving or Benefiting  |
|---------|--|--|--|---|--|
| em Subi | eet matter of proposed legislat<br>ouse Bill, Resolution or other<br>obbyist was supporting or op  | ion, the member of the Senate<br>legislative activity in which |  | BJECT Code 17  18 19 20 21 22 23 24 25 26 27 28 | IDENTIFICATION  Subject  Health service, medicine, drugs and controlled substances, health insurance, hospitals  Higher education  Housing, construction, codes Insurance (excluding health insurance)  Labor, salaries and wages, collective bargaining  Law enforcement, courts, judges, crimes, prisons  License, permits  Liquor  Manufacturing, distribution and services  Natural resources, forest and forest products, fisheries, mining and mining products  Public lands, parks, recreation  Social insurance, unemployment insurance, public assistance, workmen's compensation  Transportation, highways, streets and roads  Unlittee, communications, |
| con     | ntify any rule, ratemaking de<br>tract bid or bid process, finar<br>I lobbyist was supporting or c | ocial services agreement or                                    | CERTIFICATION: Thereby certify the correct statement in accordance with St | nat the absection 6                             |  |

| Item<br>4                | Expend                                | ditures made by<br>al property to ar   | the lobb   | itor, Public or Executive Of                                 | ficial o   | r for or on behalf of any Legislato  | r, Publ |  |
|--------------------------|---------------------------------------|--|--|--|--|--|---------|--|
| -                        | Da                                    | te   | Amount   | Nam  | ne of L  | egislator, Public or Executive Offic   | ial Rec | civing or Benefiting   |
| Item 5 Subject (from 11, | N/A  Subjector Houthe Lot Code table) | t matter of proposise Bill, Resolution bebyist was supposed by the supposed by | Amount  Amount | ion, the number of the Senate legislative activity in which  | Code<br>01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09 | LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | JECT    | IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance. hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, |
| Item<br>6<br>N/A         | cont                                  |  | emaking d  | ecision, procurement. uncial services agreement or opposing. | E  | Government, county Government, federal Government, municipal Government, special districts Government, state  EERTIFICATION: I hereby certify the forrect statement in accordance with S  obbyist signature  mployer No. 1 signature  mployer No. 2 signature  mployer No. 4 signature   |         |  |

| Item<br>4        |                                  |                                       |  | ator, Public or Executive O   | fficial  | yer in the nature of contributions of<br>l or for or on behalf of any Legislate  | or, Pub | lic or Executive Official.  |
|------------------|----------------------------------|---------------------------------------|--|---|--|--|---------|---|
|                  | N/A                              | ate                                   | Amount                                     | Nar   | ne of  | Legislator, Public or Executive Office   | ial Rec | ceiving or Benefiting   |
| Subject (from to | or Ho<br>the Le<br>Code<br>able) | use Bill, hbbyist w Bill, Re Legislat | Resolution or other<br>as supporting or or | ion, the number of the Senate legislative activity in which oposing.  Appropriation Bill Number and Section Number  SB 1085 SB 1162 SB 1166 | Codd 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, municipal Government, special districts |         | IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item<br>6<br>N/A | cont                             | ract bid o                            |  | ecision, procurement. ncial services agreement or opposing.   | - E  | CERTIFICATION: I hereby certify the correct statement in accordance with So Lobby in signature  Employer No. 1 signature  Employer No. 2 signature  Employer No. 3 signature   |         |   |